

**ST. JOHN  
LUTHERAN  
CHURCH**

**9:15 AM**

**NOVEMBER  
15, 2020**



**Making the  
Love of  
Christ  
Known**

Jeffery Gramza  
*Senior Pastor*

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## Announcements

### Praise Songs —

*Who You Are To Me  
Great Are You Lord*

### Prayer of the Day

### Children's Sermon

### Kids Praise

### **Old Testament Reading: Zephaniah 1:7, 12-18**

*Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.*

<sup>7</sup>Be silent before the Lord GOD!

For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
“The LORD will not do good,  
nor will he do harm.”

<sup>13</sup>Their wealth shall be plundered,



and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

<sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

<sup>18</sup>Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*The reading is concluded:*  
Word of God, word of life.  
**Thanks be to God.**



## Gospel: Matthew 25:14-30

*Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.*



[Jesus said to the disciples:]  
<sup>14</sup>“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and

dug a hole in the ground and hid his master’s money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ <sup>21</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>22</sup>And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ <sup>23</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>24</sup>Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed;



<sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

*The gospel is concluded:*  
The Gospel of the Lord.  
**Praise to you, O Christ.**

## **Sermon**

### **Confession and Forgiveness**

Let us confess our brokenness, for God is merciful and just and will forgive us our sin.

**Almighty God, you have shown us the ways  
of justice and nurtured us with love.  
Even so, we have not lived according to your will.  
When we are oppressed or unjustly accused,  
we cling to fear and forget to trust in your  
deliverance. Have mercy on us, Lord,  
for we are weak and prone to disobedience.  
Hear our confession, and respond to us with  
kindness, that we might turn to you again,  
walk in the light,  
and live in equity and peace;  
through Jesus Christ we pray. Amen.**



Children of light, because we belong to our Lord Jesus Christ, we need not fear—for he lived for us, he died for us, he was raised for us and prays for us. Believe the promise of your baptism: in Jesus Christ, we are forgiven. **Amen.**

## **Prayers of the People**

### **Offering Prayer**

#### **Lord's Prayer**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Benediction**

**Closing Song—***Your Love Awakens Me*





*We* GIVE YOU THANKS,  
AND *praise* YOUR  
*glorious*  
*name.*