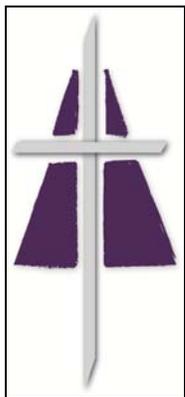


**ST. JOHN  
LUTHERAN  
CHURCH**

**7:45AM &  
10:45AM**

**SEPTEMBER  
10, 2017**



Making the  
Love of  
*Christ*  
Known

Jeffery Gramza  
*Senior Pastor*

Doug Meyer  
*Pastor Emeritus*

Dan Gutman  
*Vicar*

# Welcome / Announcements

## Sharing of the Peace

### Gathering Hymn

ELW 731

#### Awake, O Sleeper, Rise from Death



- 1 A - wake, O sleep-er, rise from death, and Christ shall give you light;
- 2 To us on earth he came to bring from sin and fear re - lease,
- 3 There is one bod - y and one hope, one Spir - it and one call,
- 4 Then walk in love as Christ has loved, who died that he might save;
- 5 For us Christ lived, for us he died, and con- quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

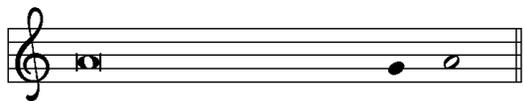
Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829  
Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress



# Kyrie

**A** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

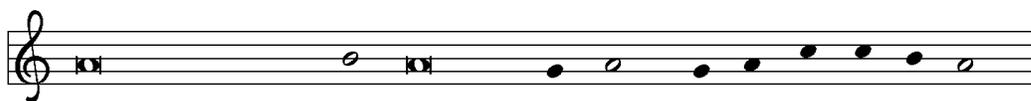
**C** **And also with you.**



In peace, let us pray to the Lord.



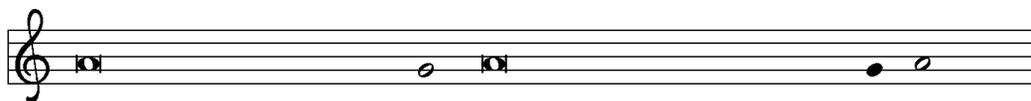
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



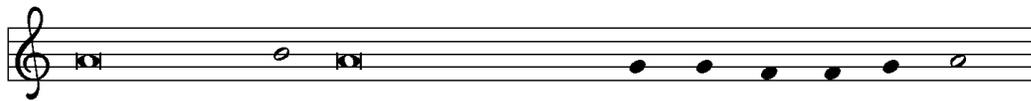
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.



## Prayer of the Day

- A** O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.
- G** **Amen**

## Children's Sermon

**Kids Praise** (10:45) *At this time children age 3 – grade 4 are now dismissed, at the parent's discretion, to the Octagon.*

### First Reading: Ezekiel 33:7-11

*God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.*

<sup>7</sup>So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. <sup>10</sup>Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" <sup>11</sup>Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*The reading is concluded:*

- L** Word of God, word of life.
- G** **Thanks be to God.**

## Psalm 119:33-40

*I desire the path of your commandments. (Ps. 119:35)*

<sup>33</sup>Teach me, O LORD, the way of your statutes,  
and I shall keep it to the end.

<sup>34</sup>**Give me understanding, and I shall keep your teaching;  
I shall keep it with all my heart.**

<sup>35</sup>Lead me in the path of your commandments,  
for that is my desire.

<sup>36</sup>**Incline my heart to your decrees  
and not to unjust gain.**

<sup>37</sup>Turn my eyes from beholding falsehood;  
give me life in your way.

<sup>38</sup>**Fulfill your promise to your servant,  
which is for those who fear you.**

<sup>39</sup>Turn away the reproach that I dread,  
because your judgments are good.

<sup>40</sup>**Behold, I long for your commandments;  
by your righteousness enliven me.**

Turn my  
HEART  
toward  
YOUR  
statutes  
Psalm  
119:36  
NIV



## Second Reading: Romans 13:8-14

*The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.*

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

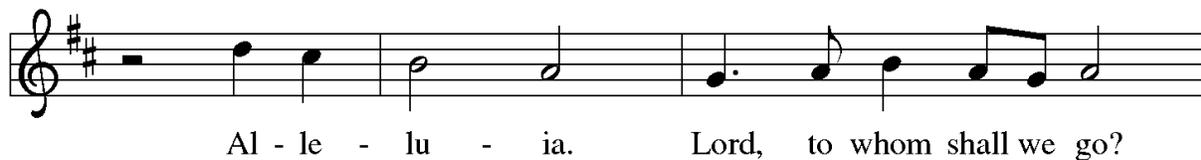
<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*The reading is concluded:*

**L** Word of God, word of life.

**C** **Thanks be to God.**

## Gospel Acclamation



**P** The Holy Gospel according to Matthew the 18th Chapter.

**C** **Glory to you, O Lord.**

## **Gospel: Matthew 18:15-20**

*Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should show wrongdoers their need for repentance.*



[Jesus said to the disciples:] <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

*The gospel is concluded:*

- P** The Gospel of the Lord.
- C** **Praise to you, O Christ.**

## **Sermon**



## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
Text © Oxford University Press

## **Response to the Word**

- ☒ I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Confession and Forgiveness**

- ☒ Amid the countless things that human beings cannot fully  
comprehend about God, there stands this:  
God so loves us as to bathe us with grace  
and feed us with mercy and forgive us our sins.  
Confident in the love of God,  
let us pray together.**



- C** Lord God, while we were still slaves to sin,  
you died for our salvation.  
Yet we still worship the false gods of the world,  
forgetting that you are Lord.  
We still love worldly wealth, and  
we have not loved you with our whole heart  
nor loved our neighbors as ourselves.  
We still trust worldly strength,  
We still forgive worldly norms,  
we have not shown mercy to others  
as you have shown mercy to us.  
Forgive us yet again, we pray in Christ's name. Amen.
- P** Friends, hear the good news of the gospel.  
Believe the good news of the gospel.  
In Jesus Christ we are forgiven. **Amen.**

## **Prayers of Intercession**

- A** Open to the gifts of the Holy Spirit, we pray for the church,  
the world, and all of God's creation.

*A brief silence. Each portion of the prayers concludes with these words:*

- A** Hear us, O God.
- C** **Your mercy is great.**
- A** Into your hands, gracious God, we commend all for whom  
we pray, trusting the power of Christ and the gifts of the  
Spirit.
- C** **Amen**

## **Offering Temple Talk**

**Offering** — *What a Friend We Have in Jesus*  
Sandy Kaup

**Kids Praise**— *Children return to families during the offering.*

## Offertory

**ELW 512**

*Please stand and sing as the offering is brought forward:*

### As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



2 Let this be a fore-taste of all that is to come when



all cre - a - tion shares this feast with you.

## Offering Prayer

**A** God of life,  
you give us these gifts of the earth,  
these resources of our life and our labor.  
Take them, offered in great thanksgiving,  
and use them to set a table that will heal the whole creation;  
through Jesus Christ, our Savior and Light.

**C** **Amen.**

## **Eucharistic Prayer**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died! Christ is risen! Christ will come again!**

## **Lord's Prayer**

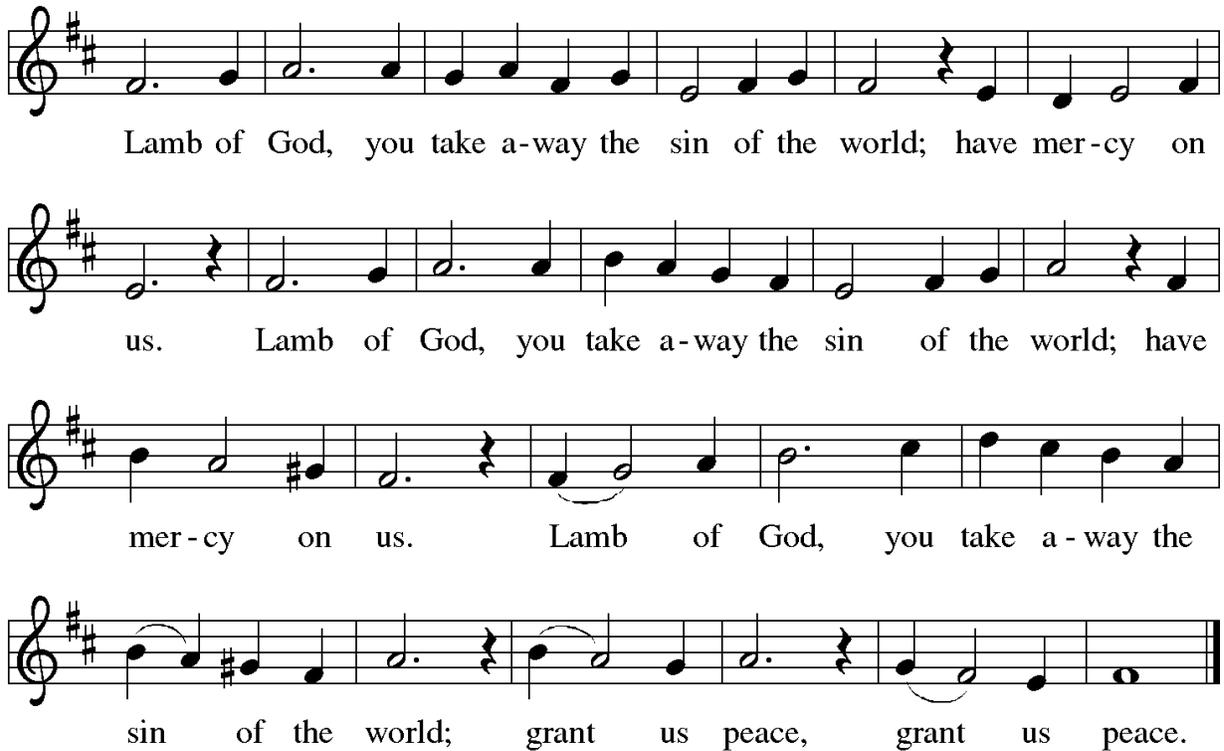
**P** Lord, remember us in your kingdom, and teach us to pray:

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Distribution of Communion**

*Approach from the center aisle. Glasses with white grape juice are available for those who cannot receive wine. Deposit the glass in a basket and return by way of the side aisle.*





Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Communion Hymn

*ELW 479*

*We Come to the Hungry Feast*

## Prayer After Communion

- ☐ O God, you have shown us the ultimate hospitality  
by welcoming us to feast on your very being.  
By your Spirit,  
teach us to show true hospitality to both family and stranger,  
offering ourselves for the needs of others  
through Christ our Lord
- ☑ **Amen.**



## **Benediction**

- ☐ May the Creator who made the light,  
the Christ who is the light,  
and the Spirit who ignites the light within  
abide with you and all creation now and always.  
Almighty God, Father, ☩ Son, and Holy Spirit,  
bless you now and forever.
- ☑ **Amen**

## **Sending Hymn**

*(Next page)*

**ELW 836**

## **Dismissal**

- ☐ Go in peace. Sound the good news.
- ☑ **Thanks be to God.**

## **Postlude**



## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

